THE

Apparition.

A

POEM.

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BEGIN my Muse: the dire Adventure tell,
How the Supernal Prodigy, Power of Hell,
Convers'd familiar with Mortal Man;
Where, when, and how the Conference began;
Bring each Particular to open Sight,
And do the *Devil* and the *Doctor* Right.
As round the World this restless Spirit flew,
This specious Stranger, and all Men to View?
To see how *Treason*, *Theft* and *Murder* Reign,
To tell his Brethren in a Comet's Train,
While *Truth* was trampl'd on by *Lyes* and *Sleights*,
And *Wrong* Victorious Triumph'd over *Right*;
Her denunciation [illegible]
Surmounted with a glorious Flaming Crown;
Pomp, with Mother Power'd Train, [illegible]
By all Forsaken, the Proud Admiration [illegible]
Shun the Grieved, with Fury, & the Light,
Then Wing'd your ride Heav'n Her solitary Flight.
Not to the *Field*, with other Fathers fraught,
Exulting, on his mighty Conquest's thought:

Thus having said, quick down to Earth he fell;
Full in the Middle of the Quadrangle
With sudden Gleam he enter'd all the Room,
And then forthwith a human Shape assumes.
Like an *Old College Bedmaker* he went;
His *Slippers* Past he wriggl'd as he went:
A frow'sy high-crown'd Hat his Face did hide;
A hooked Staff his tottering Steps did guide,
A Bunch of various Keys hung jangling by his side.
Quick to the Doctor's Chamber he repair'd,
Three solemn Raps upon the Door were heard;
The Doctor hissing, trembl'd, swore, and star'd:
And in an instant tow'rds the Door he goes,
The Door, self-opening, tops him thwart the Nose.
Astonish'd, back he started with a bound;
And thought, at least, he trod enchanted Ground.
But as the Spectre nearer to him drew,
Resolv'd at last, he cries, *Z*——s! Who are You?
The Sprite observing straight his great Confusion,
Thus calling Silence broke (as He who knows can,)
'Dear Doctor! Prithee do not Tremble so:
'Pray be compos'd! What? —— Not *Cripplegate* know?
'The Devil is not come to fetch you now.
'Once I was Young, nor wanted Female Charms,
'When I lay Panting in your curling Arms:
'Lock'd in the Folds of Love we Both defy'd
'The Statutes, and the Laws of God beside.
'Then, my *Civilian*! As I stretch'd you lay;
'How did you Sigh and kiss the Hours away:
'Not *Alexander*, with *Statira* Bleft, ——
'What? tho' with Age and Weakness now I bend,
'With Wrinkles shrivel'd: —— for One *Tumbler* fond:
'If not a Mistress, use me like a Friend.
'For, Favours past some small Regards are due;
I won'd not at these Years have flouted you.
'Turn then, *Barbarian*, turn thy lovely Eyes;
'Survey me well: —— and mark my Disguise. ——
'No musty College-Matron Here thou feel'st;
'Them, and their Mystery, I alike detest,
'Abhor, as Thou dost any Christian Pride,
'Before thee stands God's mighty Sovereign King:
'My Subject's Thanks for thy last Works I bring.
'All my Grim Sons, with Emulation fir'd,
'Reflects thy Rights, thy Christian Rights repair'd,
'Thy Christian Church's Rights: Immortal Page!
'Worthy thy Malice, Impudence and Rage!
'Envious they ask, in Hell's dark Mansions,
'What *Incense* did'st thou Fancy Heav'n?
'All *Hell* resounds thy Name with loud Applause,
'And loves the Leaden Author like thy Cause.
'But above all, the Host [illegible]
'That ever *Greece*, or *Rome*, or Britain knew,
'Whose [illegible]

' pierc'd Ether, shall cries—— The Work's done;
' L——T shall suffice, (Jesus's Darling Son:)
' L——T shall finish what Spencer first began.
' Ebbler, Nixon, Bloom, Foster with him join;
' All equally Admire the Vile Design.
' Then——to the Trumpet's, and the Clarion's Sound;
' The giddy Gobbets whirl in Eddies round.
' To L——T's Health:——on Earth may L——T dwell?
' Late may we have his Presence here in Hell!
' Till he the Glorious Work has done: They cry,
' Till Christian Churches all in Ruins lie.
' (Sonorous Shoutings rend the Livid Sky)
' No single Throat, through all the numerous Host,
' Declines the Glass, when L——T is the Toast.
' Old Epicurus, to Lucretius Bow'd,
' Young, Witty, Learn'd, Vain, Impudent, and Proud:
' Diagoras next Apollonius lay;
' The solemn Sages on thy Works debate;
' The Traytor Julian burning, Grinning stood;
' Sometimes he Mus'd, and then he Laugh'd aloud;
' Tir'd Rage, and Hate, and Scorn, at last he cries,
' Curse on thee, for thy silly random Kills!
' To take the Founder, and the Church to mill.
' Apostate Julian rose, and loudly Swore,
The Gallicana Empire will no more;
His Royal Priesthood flow'd for ever ceafe,
And Satan shall regain the Realms of Bliss.
By this time L——T, quite recover'd, stood;
His Visage redden'd with returning Blood,
And thus he answer'd (when he thanks had bow'd.)

Dr. Great are the Honors, which the Prince of Hell
Bestows upon a Mortal Infidel;
Nor with less Pleasure I the Praises hear,
Your Subjects to my trifling Labours bare;
Neither to You, nor Them, I must confess,
My Duty, as I ought, I can express:
Fain wou'd I Merit more! would they but Praise me less,
But give me leave (as I'm in Duty bound)
To pay thee, *Satan!* Reverence most profound:
(*Here with his Head nine times he touch'd the Ground.*)
Civility surprizing, I acknowledge;
To Visit a poor Fellow of a College!
For *Hell's* dread Emperor to condescend
Himself! to see a Vile Terrestrial Fiend!
Tell me, ye Gods of *Erebus* and Night!
How have ye heard of such a worthless Wight?
What Thanks are then, Supream Apostate! due
From me, (the meanest of God's Foes) to You?

L. Egregious Youth! Thou late hell's Hopes of Hell!
All Satan's Sons have hitherto done well;
But Thou, all Satan's Sons do'st far excel.

[illegible] my worthy Friend!
Your Time in Ceremonies daily spend.
Nine times Three minutes I can calmly [illegible]
And cannot bear the least Appearance of Delay:
Then to the bus'ness quickly let us come;
'Tis what you study here, and I abhor
The Church of *England* is the earliest Game
That you and I must to Destruction bring.
D. Thanks, Great Destroyer! if by mean & Mean
As I, but worst such mighty mischief can,
No Time, nor Cost I'll spare, no Stratagem or Pains:
(The *Church of England's* Loss my Gain)
Some *Deanery* then to my *Lot-fee* shall fall;
The Bishopricks —— my *Betters* must have —— all.
S. I tell Thee, *D*——*l*, and observe it well:
Merit, like Thine, does all Reward excell,
Her *Gold*, or *Base*, let little Souls commend;
Disinterested Mischief be Thy *End*:
Only with Patience in thy Work persist,
To *Hell's* Infernal *Cabal* leave the rest.
D. Oh *Emperor*! What Merit can I claim?
The youngest Hero in thy Lists of Fame,
Had I of old, (as Scripture *Satan* sing)
Wag'd War with Thee, 'gainst Heaven's perpetual King,
Had I (but only on the Conquer'd side)
Display'd, with Thee, my Valour and Pride;
Some Laurel then I could with Pleasure wear,
And without Blushing now my Praises hear.
S. Extreams on all sides we with Justice blame;
A little then thy Head-strong Rage reclaim;
And try thy Lust of Anarchy to tame.
Mischief enough remains on Earth undone;
Then check thy flight tow'rds Heav'n, my towring Son.
The greatest Worth still Bounds and Limits knows;
Be satisfy'd —— and gall thy present Foes.
The Christian Church is still in Safety found;
Let that be first quite level'd to the Ground.
When thou hast finish'd this, (no small Design)
Thou may'st with reason for fresh Mischief pine:
And before all the Christian Churches first
Let *Albion's* Church employ thy utmost Skill;
Quick against this thy second Battery raise,
And equal to thy Mischief be thy Praise.
Her Clergy first, with Basest Lyes defame;
Her Clergy, of whatever Age or Name,
Rome's Pontif, and the Ruling Elders spare,
To blacken *Albion's* Bishops be thy care;
Tell how that Station's by the Bishops curs'd;
All Discord, Error, by their Canons nurs'd;
New Schemes of Government inherent say,
And all (but that which you have under) frame:
For mad Republicks still thy Strains pursue;
For mad Republicks, whether Old or New:

All

All curſed Monarchies alike deſcry;
Mix'd, Abſolute their various Frauds deny;
Monarchs, as Tyrants; for they both diſplay
Biſhops, as ſelfer Tyrants for that they:
Falſe are our Hopes, and Fruitleſs our Prayers,
While Biſhops Miters wear, and Kings Arms bear.

D. It ſhall be done: Great Enemy of Light!
I hear 'em all, with thee, an equal Spite;
An equal Spite, tho' not a Power I bring
With thee, gainſt Heav'n affecting Tyrant King.
I hate his Son, as much as you, or more;

S. Why wilt thou then ſhut Heav'n, unbounded Poar?
Stoop; ſtoop thy Wings to Earth again deſcend.

D. At thy Mandate, downwards thus I bend;
And only wiſh——his Church on Earth may ſtand!
O were my Will but Maſter *Bellarmine's* Law!
Rome ſhould again the ſervile Nations awe;
The Druids elſe regain their loſt Empire,
And *Ths* and *Wden* be ador'd in Fire;
Idols in every Temple ſhou'd be found,
The Poor in Chains of Superſtition bound;
The Rich in Luxury and Idleneſs drowned;
All Decency and Order ſhou'd be Damn'd,
And wild *Enthuſiaſm* run bellowing thro' the Land.
All, in their turns, be Deſpotick Princes Tools,
Diſſenſions are but meer fanatick Whimſies,
All government down from the People flows;
When they make Priefts of Kings, are truly Jove
Made the Dodonean Oak the Oracle,
No matter what the Prophets or Apoſtles preach.

S. *Moſes* indeed (a Wonder-working Jew)
Tells you, how Empire firſt in Eden grew;
That *Adam* was the firſt anointed King,
And from his Loyns all future Monarchs ſpring;
All Regal Power on Earth with him began,
And thro' his Veins to his Firſt-born it ran:
God made the Monarch when he made the Man.
The Patriarchs held their ſingle Imperial Sway,
And the firſt Son the Succeſſor was made.
The People never gave Dominion firſt,
As well might Crowds [illegible] from Earth.
Notions——I own!——
but wond'rous Old! ——
Any; hard to ſwallow: Some of nature Throes
Doubt, or deny, and think that
So Commens all the Year away with
Then, he of
(To me, and thoſe,
The Scheme
Are
(Cæſar, Cæſar's Things to you.)

The

The Laws of Earthly Kings he let alone,
But in Exchange, beneath his Empire groans:
And if from Heav'n, (as they pretend) the Cause
Their Priesthood then from Heav'n a Duty claim:
But that a little shocks my Faith, as much
S. The Christian Priesthood then is most Divine,
If *Jesus* then was not the Son of God,
Then an Impostor; D. Which I assert,
D. * *And justly on the Cross the Impostor dy'd.*
To coming Ages! for th' Impostor's sake
Of all his Tribe the like Examples make;
With equal Pain and Shame his Followers view,
With endless Plagues their Progeny pursue,
Let 'em from Earth with utmost Fury fly,
To seek their Weapons of Misery in the Sky.
S. He first, then they, chose Earth's Dominion sought,
That no Revenge must on your Heads be found,
That Crowns Celestial were to Conquerors given,
And only Slaves on Earth were Lords in Heaven!
Doctrines too low, for thy exalted Race,
Reject 'em then, Sublimer far embrace;
Submission does thy Manly Tribe disgrace.
Do thou, thy native Fierceness breathe from Heav'n;
Rather than Pardon, give the fiercest Blow:
Forgiveness, is the Coward's want of Will,
Or Strength, to execute his angry Ill;
Or else Revenge delay'd; till some Pretence
Succeed the Vengeance, make Resentment less.
Thou on thy Foes with Speed and Vigour fall,
And ev'ry bold Offender, let him die,
Stay not till he thy Pardon may implore;
Or if he does, let that incense thee more;
It shows a Coward; and a Coward's Life
Deserves the utmost that thy Rage can give.
Thy Humour be thy Law, thy Lust thy Guide;
Not subject be to any thing beside,
But Obstinacy, Vanity, and Pride.
In Truth, like these the Lords of Earth were made,
Thus Subjects with their Liberties betray'd,
And thus Rebellion will for ever fade.
Subjects, like these, their trembling Princes awe;
Thus Kings receive, the People give the Law:
If any savage Monarch dare oppose,
Or Bishop think to 'em feel their Foes:
To Death or Exile quick the Traytors drive;
No Rebels to the People ought to live.
Thus *Laud*, and *Stuart*, both with Justice dy'd,
Fierce *Cromwel*, with the many on his side,
Thus check'd the Pastor's, and the Monarch's Pride.

* The Ax laid to the Root above twenty Years ago, from Mount Calvary, by Blasphemy, to be thy Successor's and Lawyer's Text.

D. And

D. And thus it is, True Oracle of Lyes!
That in the Rights, the *Britons* I advise:
But they remain, reluctant to my Will;
Their *Sloth* and *Beef*, confirm 'em Blockheads still.
Would they, but publickly my Doctrines own,
The Monarchy had long e're this, been down!
Episcopacy of that Name bereft;
And that is almost all, it now has left.
If common Fortune does my Toyls attend,
My Second Rights that Order quite shall end.
Instruct me, Mighty Leader! to oppose
Priests, Bishops, Kings: *Brittannia's* only Foes.
S. *L*——*T*! —— Your Rights like in gen'ral well:
Yet—in some parts, you've broke the Laws of Hell:
You speak too plain,—— and lay your Cloak aside,——
Forbear,——— be cover'd,— *I* chastise such Pride,
Wise *Fowlers* do not thus themselves proclaim,
But wiled with Caution round the watchful Game:
Had *I*, like you, the Hypocrite disown'd,
Adam had ne'er beneath my Scepter groan'd.
Wars, in other Countries, never cry
The Men in Publick, they intend shall dye.
Would'st thou? *Civilian*! *Depths Satanick* know;
Then to these Rules with deep Attention bow.
Let *Moderation* all your Counsels guide;
Nothing does *Vice* so well as *Vertue* hide:
True, Sterling, and Infernal Treasons—— This;
Formal begin—— All Hail!——and then——the Kiss;
With Caution most deliberate proceed;
The swiftest is not still the surest Speed:
To brutal Rashness few great Deeds we owe;
Hero's in Mischief civil are, and slow:
A gentle Answer all Objections solves;
Sheep's Cloathing is the proper Garb for Wolves.
In vain against Religion War you wage,
Without the Serpent's Cunning, with his Rage.
D. Accept my Thanks; *Hades all Sapient Sire*!
Who can enough thy Politicks admire?
Prostrate I kneel;—— and for thy Pardon sue;——
For *Moderation* all my Vows renew:
Then bow thine Ear, and listen to my Cries;
And make me, like thy self, both brave and wise.
S. Thus your Stage-Poets too, are all too blame,
Those Puppies ever over-run their Game:
Over all Bounds, all Precipices leap;
Nor mind the Lashings of the Hunter's Whip:
Bawdy, Prophaneness, Lasbemy they joyn;
Think only Wit, with Wickedness, Divine:
Turn every thing that's Sacred, to a Jest,
In Christian Countries never spare a Priest.
For Faults, like these, Fierce *Jerry Collier* rose;
Lashly he Charg'd, and Routed all his Foes:

Evn the Train-band Reformers, cou'd engage
Such sots; with Glory equal to their Rage.
For Faults, like these, from *France* the Dancers come,
And Eunoch Singing Chorifters, from *Rome*:
At vast Expence those Epicures are fed;
The Poets, Players, justly want their Bread.
'Tis for these Reasons Theatres decay;
Prophaneness sinks, and Blasphemy gives way:
Bawdy no more with pleasure can be heard;
The Modest, Civil Sinners, all are scar'd.
For this, One House a Timber-Yard is turn'd;
Oh! had ye heard——how pocky *D*——— mourn'd!
The Pillars too of all the others bend;
I see their pageant Deities descend;
And all in real Flames their painted Glories end.
The Mighiest Emperors, Most Gracious Queens,
Dwindle to Pimps, and Whores behind the Scenes.
With Prudence then, divert th' impending Blow,
Some Moderation in your Madness show:
For Lewdness, for discreeter Lewness call;
For Modest Vice; ——— or else the Stage will fall.
Your nasty Nakedness to Rage provokes;
On quickly with your Vizards---All, and Cloaks.
Plays are like Poysons, if they're temper'd right,
Never offend the Tast, the Smell, or Sight;
Bawdy bare-fac'd must never be allow'd;
Ev'n Whores are Mask'd, and modest in a Crowd.
No Blasphemies be bellow'd from the Stage,
Nor any publick Wars with Vertue wage;
In private be as Wicked as ye will;
Do not Abroad ——— my Mysteries reveal.———
——— flakes I abhor; all sorts so loudly Lewd;
Hell blushes at the giddy senceless brood.
Whate're you think, and pray such Coxcombs tell,
We have some modesty at least——in Hell.
Not such as is in silly Virgins seen;
Grave, solid, sober, serious Vice, I mean.
But then these Rules observ'd alike by all;
And Vice again shall rise, and Virtue fall;
The Realms of Darkness ev'ry Day increase;
Lewdness grow great, as Modesty grows less.
Atheists, with Poets, Players, (Wretches vile
By the Saints call'd) shall Govern *Albion*'s Isle;
And Satan on ye all propitious smile.
D. If Satan smiles, what mortal shall withstand?
Th, roaring Thunder of my Vengeful Hand.
Listen, ye *Britan*'s! then, to *L*———*T*'s Lore;
I'll soon relieve ye from Tyrannick Pow'r.
Nor *Priests*, nor *Monarchs*, shall in Fetters bind
Much longer, any free-born *Britan*'s Mind.
I'll teach ye, ev'ry Boiler-headed Wight,
To Drink all Day, and Fornicate all Night.
J. Well started, *Cibber*! ——— 'tis a *Britan*'s Right

Whoring's a very little Venial Sin,
If *Phillis* be but wholsome, cheap, and clean;
And Drunkenness is Phisically good,
To cure the Spleen, and circulate the Blood.
Pray, —— when you take a new Sanhedrick Text,
Instruct your honest blockhead *Britons* next,
How by the Gospel they're all plagu'd and vext,
Show 'em, that 'tis beneath a *Briton's* care,
To spend his time in Sacraments and Prayr.
D. It shall be done, Most *Anti-Christian* Spright!
And the three Creeds, my Liege, can ne'er be right:
Three Creeds? but One my Faith does puzzle quite.
Suppose that, *Not*, were by the *Commons* freed
Out of the *Decalogue*, and plac'd i'th' *Creed*.
That little drilling Particle —— that *Not*;
(Or it Expung'd —— 'twould be no mighty blot)
S. Compendious Thought! well worthy to succeed;
So Time saith and Practice, both at once won'd plead.
S. That would be *Liberty* and *Property* indeed!
D. Oh! would but Time that happy Scene disclose!
In which no Senator shou'd dare oppose
That Vote; but all unanimously joyn;
Me, and themselves, to free from Laws Divine:
Then uncontroul'd, I'd humour ev'ry Lust,
And only be to Wine, and Women, Just.
S. Nothing shou'd bind a *British* P——t,
Without each Individual's Consent.
The *Horeb* Contract, never yet was laid
Before the Houses, nor has Once been read,
Or pass'd in either; —— Wherefore th—n Obey'd?
D. Was *Horeb's* rigid Contract made for me!
And I the Thunders near? or Lightnings see?
S. Then not confenting, you are plainly free.
All Contracts where one Party's over-aw'd
The Civil Law, I think, deems Null and Void.
No Freedom with those Ten Commandments left,
That *Horeb* Contract all your Freedom bleft.
Dissolve that Contract, try your utmost Strength,
You may, perhaps, find Friends enough at length.
Do then, my Councils! prepare a Bill,
The House can any Covenant repeal;
And who shall dare oppose a Senate's Will.
But I'm afraid, their boggling at the Test,
Gives us but slender Grounds to hope the best.
Had they that Bill but generously pass'd,
With lesser Grace you might have sup'd this last.
D. Your Majesty makes merry with your Slave;
S. Dost thou then seek a Place upon Parnassus Crown?
Thy Projects in the Night? Know part at least
Will, to be Serious, —— May, and —— that Mark?—
There's very wretched Reasoning in my Book
And if you please the Nation will find Fault,
And make the Clergy Orthodox, —— 'tis enough.

Thy Knowledge of the Scripture too, is ſmall,
But that, and Logick in a Lawyer, ſhall
Not be by me, inſiſted on —— at all.
Cou'd you no better, than you Reaſon, Rail;
—— *I*, 'twixt Friends, the *Perſons* wou'd prevail.
D. I've done my beſt: What Mortal can do more?
I'm ſure there's Malice in my Book, good ſtore.
S. Yes, pretty well —— Doctor of Civil Law!
At laſt —— I ſee not Logick of a Straw:
Tho' leſs, than in thy Rights, I own, I never ſaw.
—— No matter? —— Malice, Slander, does as well:
Theſe are our conſtant Arguments in Hell.
Be ſure then, in your ſecond Rights, take care,
That Curs'd, Eſtabliſh'd Clergy not to ſpare;
Load 'em with Malice, Slander, ev'ry where.
Stab 'em, my Ruffian! Stab 'em, thro' with Lies:
Till at thy Feet that Order, gaſping Dies.
Then I, my ſelf, will lead thee down to Hell,
There, in ſupremeſt Pomp, with me to dwell.
The Furies patient, ſhall thy Coming wait;
In Magick Circles, to attend thy State:
Ten thouſand Infidels, before thee fly,
To clear thy Paſſage, thro' the crowded Sky.
At thy approach, Rebellion ſtern will riſe,
All ſmear'd with Blood and gaſh'd: (to Arms ſhe cries,
Hurling a Spear tow'rd Heav'n) ſince *L——T* yours,
Let's re-attack, ye Fiends, th' Etherial Tow'rs.
Democracy, (a Noiſy Patriot Fool,
The Rabble's Idol, and the Statesman's Tool,)
After her ſlwey and familiar way,
Doctor, I'm yours; yours heartily, ſhe'll ſay:
How fares on Earth the *Jus Divinum*? Dead?
Do the *Patriſt* the *Fleſh* dread?
Almoſt—then fling this Mitre at the Monarch's Head.
Sedition loud, go Tumult mad, ſhall bawl;
And welcome thee to Satan's gloomy Hall:
Slander with all her Snakes ſhall hiſs thy Praiſe;
Treaſon leave all her Plots on thee to graze;
Lewdneſs with Deſire ſhall Record thy Fame,
And Envy ſhall not envy thee thy Fame.
Then wither'd, crooked Witch, Old *Herſy*,
Will Wanton, Frantick grow, at ſight of thee:
Catch thee with fond exſtatick in her Arms;
Smiling with Youth renew'd, and Virgin Charms:
Then eager graſp her panting Lips to thine,
And round thy Neck, like a fond Miſtreſs, twine.
Vaſt Glaſgo, (Mighty Builder!) laſt ſhall raiſe,
At my Expence, this Pile to thy Praiſe.
Three hundred Cubits from the fruitful Ground,
(And all Emboſs'd with ſwelling Sculpture round)
The Columns riſe; with Strength and Beauty Crown'd.
High on its flaming Top, ſhall ſtand;
Thy Cruſtian Rights wide open in thy Hand:
Then

Thefe, thou ſhalt teach the Damn'd to Curſe. Revile
God's Prieſthood and his Sons: the Damn'd the while
Forgetting all their Pains, ſhall liſtning ſmile.
Sullen Enthuſiaſm tearing of his Hair,
Diſtorted, Foaming, Trembling, in Deſpair,
Low at the Pillars Baſe half-rais'd ſhall lye,
Then ſtaring upwards, with a Shriek ſhall cry,
'*Are Atheiſts lifted up in Hell ſo high?*
On thy Right-hand, Proud Blaſphemy ſhall ſit,
And on thy Left, Prophaneneſs; fruitful Wit,
Impudence, Sophiſtry, (Hell's Rabble Rout)
With Error, Folly, Vanity, and Doubt;
Huzza—The Rights—The Chriſtian Rights—ſhall ſhout.
The Scripture all to ſhivers torn, ſhall fly
Like driving Snows along a ſtormy Sky:
The Spoils of Chriſtian Churches ſhall beſtrow
With ſlaggy Confuſion all the Plain below.
Rage unreclaim'd ſhall round the Ruins ride,
With ſtupid Irreligion by his ſide:
(On Earth by Flattery both for Patriots prais'd,
In Hell by me to Seats infernal raiſe:)
Theſe ſhall the Scepter, Robes and Diadem bring,
While I anoint thee—— Miſchief's Monkey King.
Such are the Honours I prepare for thoſe,
Who are, like thee, to Priests Immortal Foes.
Was ever Land by filly Prieſts miſ-led?
Did ever ancient Heroes *Parſons* dread?
Ye drowzy Senators, from Sleep ariſe!
Ye *Publick Pastors*, When will ye be Wiſe?
Won'd ye a true Dependant Prieſthood have?
Reſume the Tythes your dull Forefathers gave.
Let 'em at Altars for Subſcriptions wait,
Or Arbitrary Penſions of the State:
Then if they dare, but what you'd have 'em teach,
Let 'em, like *Paul*, at their own Charges Preach:
While they their Biſhopricks, and Deanries keep,
Theſe Wolves will never tremble at you Sheep.
D. That little Text, my Liege! theſe Notions nicks;
Jeſuras, till he ſtarves, never kicks.
J. The Convocation, do what'er I can,
Still thwarts the Meaſures of my dark Divan.
D. Might Slaves with Emperors in Counſel ſhare,
That Senate, in Ten thouſand Pieces tear.
In that, *Britannia's* Church collected ſtands,
A Giant with two Heads, three hundred Hands,
Bodies united, Terrible appear;
Which ſeparate, no ſingle Man wou'd fear;
Each Coward ſingly, I my ſelf cou'd beat;
But dare not all of 'em together meet.
So wary Hawks do fearful Pidgeons fly,
Are they in Squadrons Wing the liquid Sky;

When

When join'd in Troops, the Foe they wisely woo,
And yet, they'll Kill a Thousand, One by One.
S. Now I commend thee Mr ——, wisely said;
And wisely with such Enemies proceed:
Do them unbuild the Commons, and the Law,
With Premunires still those Priests to awe;
Then they'll submit: Thus Henry gain'd his Cause;
All Shepherds tremble at a Lyon's Paws:
For, tho' to others they of Suffering talk,
In their own Case they still that Doctrine baulk.
And after all —— if those two Houses —— meet ——
—— D. The Devil, S. And the Doctor. D. Both are bit:
But for their Gracious Empress —— there's the Trade ——
S. Which will my utmost Care and Caution ask.
I own, she's arm'd with Piety and Pray'rs;
Such Goodness —— frequently eludes my Snares.
Firm and unshaken; hitherto She's stood;
Nine heards the Noise and Workings of the Flood.
But Hope, you Mortals fly, with Life does last;
Tho' beaten still, still I can rise as fast.
You cannot but remember Gentle Bess;
Tome. —— the Wheedling of the Ladies leave.
Old Clarendon does well my Friends disgrace.
What then? —— my Friends at Court have met with Place.
Patient I'll wait —— Observe the rowling Sky;
Then —— catch the lucky Minutes as they fly.
Once, with Success, I hunted mighty Game;
That Day shall stand enroll'd to Deathless Fame.
Earth trembled as my Beagles moving onward came.
Breathless, round the Royal Hart they Rood,
And plunged their Dew-laps in his his Side and Blood.
The Powers infernal Jealous, wonder'd why,
'Twas given to Mortal Men to Sin so high.
Thus fell old Pious Charles, in Suffrings Brave;
The Rebels Roar'd, their Monarch was their Slave;
His Clemency did fuel his Scare-crows Fire;
And by his Goodness 'twas I wrought his Fall.
I fill'd his Senates with my savory Breed,
Fresh with Sin and Impudence they Bleed;
The Subject Bleed, and the Monarch Bow'd.
For that perhaps Above he is Renown'd,
But since on Earth a Traytor's Death he found,
If in fati-fy'd. D. So may all Kings be Crown'd.
S. Oh ANNA! When will thy Devotion cease?
When will thy Streams of Charity decrease?
That better Hopes may to our Prospect rise;
Is't thou'rt confirm'd in the Doctrine of the Stage?
Why art thou thus too Generously Great?
To sink thy Own, to raise the Clergy's State.
What Blessings still attend the Glorious Reign?
Oh ANNA! most perfectly Pious QUEEN!
Met to Smile to see Thee Rule thy Realms below;
And Sovereign Power, with Sov'reign Goodness shew: Thy

The Royal Grandsire's Worth, with better Fate,
Shall make Thee, thro' all Ages, truly Great.
D. All Mighty Harry Page's Adherts are croud;
This we not Works, but Wishes only boast:
Brave *Neville* should else but Second stand
To me, in Hell's Affrighting Band:
Were it not otherwise Decreed above;
The Guardian Angels stiff the Strongest prove.
But Sir! —— those Foolish Universities
Are they too, Guarded by Supreme Decrees?
Oh, Wou'd some other *Henry* but arise,
Dissolve their Colledges, their Buildings burn,
And all their Books to Flames and Ashes turn:
Sell all their Lands, to make the Nobles Drunk,
That ev'ry Commoner, as *Olim* —— *quum*,
Might at the Churches Charges keep —— a Punk.
Then from * *Bridgewater*, thoughtful in *Europe* dates,
Oxford's Immortal Venerable Name,
Cambridge to * *Tonston* all her Tow'rs resign;
S. And both in Mighty L——'s Praises join.
D. Thus Piety and Learning shou'd decay,
And Ignorance and Atheism bear the Sway.
S. Exquisite Fiend, Satan's undoubted Seed;
How does thy Likeness justify thy Breed?
What Pity 'tis, it never shou'd be said,
That thou did'st Eat a paltry *Prelate*'s Bread.
For Shame! For Shame! thy Fellowship Resign!
Nor longer with those Christian Coxcombs Dine!
Forbid thy Pedant Call, to Courts repair,
Triumphant Atheism thou wilt meet with there:
Thy most degenerate Friends, the Courtiers tell,
We have not such Ingratitude in Hell;
To let a Tempter, like thee, regardless pass,
Nor mind the Glories of thy Glitt'ring Face.
Man, like thine, to meet with no Reward!
Ye Guardian Pow'rs of Vice! 'tis wondrous hard!
King *David*'s Admonition here is just;
Not Princes, not in any Courtiers trust.
But hold —— my time is almost quite expir'd;
Besides, below thy Presence is requir'd.
—— For the Assembly I am heard;
That Traitorous Sect, an Insurrection made
With its Deposing Doctrines, but e're Day,
To teach that Devil Hell's Measures to Obey.
Do thou, then, quickly these few Orders raise,
And thy Infernal
To all thy Real and Admiring Friends,
Satan, by me, his hearty Love commends.
To ? —— d, C—— s, D —— s, A —— l, tell,
Sir K —— d Love to 'em kindly well;
And hopes to see them by All —— in Hell.

* The Lord Bishop of Bangor is the Present Librarian.

T 2

' From me the *Pleasure* I derive Saints;
' And Yves Denet betrays Ignorance I——te.
' ——a D——n, with his Engineers of the Party,
' His Love to G——, Blaspheming G——d, converts;
' And Thanks him for his Pegan Funeral Praise.
' Hopes W——y, whose Christian Name is *Will*,
' Conclaves very Wise, Wicked still:
' The Sins of C——, P——, and the Rest,
' Who swear, that all Religion is a Jest.
' All D——tor B——, Theory dream,
' His Son and Surgeon Mere Cut-throat,
' Doctor, the Mother for that Daughter Thin-face,
' The Cooks and Lac'kies, Why — pretty Pranks.
' Hugh Peter's fanatacising Nose, & Canting Face,
' About One Eye ——— his Sir-name I've forgot:
' His Measures of Sanctification were Obey'd
' ——— by it a Tyler ——— Cook.
' ——— to Lay Baptisms Warnings given by
' But his Chief Scribe was no where to be found:
' The Fool himself, can neither Write nor Read;
' The Measure of his Cloyes I did not heed.
' Oh Anarchy! O Lucifer! I change Thy
' Mark ——— for his Measure to the Cloyes.
Oliver's Funeral Elegy on the Death of Hugh Peter.

J. The Game ———
They're mangy, Jazy Curs! I'le have 'em Hang'd.
Or else ——— Sufficient Bones are broken, Bang fo.
In half this Time Frye Ruin'd Church and State:
D. All Scoundrels cannot grow, by Scribling, Great.
J. If they can nothing more to purpose say,
We burn their Papers, and withdraw their Pay.
Poem to each Author M——t the Bibliotheque
Chang, worse Author, of your Works most Spark
Bradly, Solemn Ass, Wagon Load
Thou Pamphleting Ass of Cheese, will fo
And that our Scribling Ass of Cheese,
As
In Print,
Two
And the Calves
Two
He hates a Bishop of the Order K——
Spite of his Brethren of the Order K——
From our Queen's Friends he Reverence toll,
We hate all Saints and Quality in Hell.
Two
Two
Two
And to A
FINIS